A C Wharton, Jr. Mayor

October 1, 2009

The Honorable Joyce Avery Chairman, Shelby County Board of Commissioners 160 N. Main, Suite 450 Memphis, TN 38103

Dear Chairman Avery:

Pursuant to the rules and regulations governing the Memphis and Shelby County Air Pollution Board, I hereby nominate Dr. Jose C. Yataco, Douglas B. Dugard, Jr., and Robert D. Cash for appointment and Doris Boyd and Karl Pensak for reappointment.

For your use, biographical information is attached and approval of the Board of Commissioners will be appreciated.

Sincerely,

A C Wharton, Jr.

Mayor

ACW/lar

Enclosure

SUMMARY

I. Description of Item

This joint resolution appoints three new members and reappoints two members to the Memphis and Shelby County Air Pollution Control Board.

II. Source and Amount of Funding

III. Contract Items

- A. Type of Contract N/A
- B. Terms N/A

IV. Additional Information Relevant to Approval of this Item

The Memphis and Shelby County Air Pollution Control Board members are appointed for terms of four (4) years. This will be the first term for Dr. Jose C. Yataco, Douglas B. Dugard, Jr. (WM), and Robert D. Cash (WM). Dr. Jose C. Yataco is filling the unexpired term of Dr. Amado Freire who is term limited; Douglas B. Dugard, Jr. is filling the unexpired term of Phil Coop who is term limited; and Robert D. Cash is filling the unexpired term of Carol Tsagarakis who is term limited. Doris Boyd (BF) and Karl Pensak (WM) are reappointments. Doris Boyd has been a member since January 12, 2009; Karl Pensak has been a member since 6/12/2006.

Riseling, Lois

From: Ashford, Marshell

Sent: Tuesday, September 15, 2009 12:31 PM

To: Riseling, Lois

Subject: Air Board Member Attendance

Karl Pensak attended - June 13, 2008 and 12-5-08, 1/9/09 and 3/27/09

Doris Boyd attended - 3/27/09 (1st meeting since been appointed)

CURRICULUM VITAE

Jose C. Yataco, MD

PERSONAL INFORMATION

Date of Birth:

09/05/1973

Place of Birth:

Lima, Peru.

Home Address and Telephone:

1216 Misty Isle Drive

Memphis, TN 38103

Home: (901)-5219330

Professional Address and Telephone:

University of Tennessee Health Science Center Pulmonary, Critical Care and Sleep Medicine

956 Court Av, Room H314

Memphis, TN 38163 Office: (901)-4485757 Cell: (901)-359-3124

E-mail: jyataco@utmem.edu, joseyataco@hotmail.com

EDUCATION

• Medical School: Universidad Peruana Cayetano Heredia

Lima, Peru. 04/90-04/98

Graduation date: 04/98

Residency:

Henry Ford Hospital

Detroit, Michigan Internal Medicine 06/99-06/02

Fellowship:

Cleveland Clinic Foundation

Cleveland, Ohio

Pulmonary, Critical Care Medicine and Sleep Medicine

07/02-06/05

PREVIOUS AND CURRENT PROFESSIONAL POSITIONS

- House Officer in the ER Department at "San Jose Clinic" (Lima, Peru). From 05/98 to 06/99.
- Primary Care Provider. Surco Medical Center. Rural service in Surco (Lima, Peru). From 07/98 to 06/99.
- Resident doctor in Internal Medicine at Henry Ford Hospital (Detroit, Michigan). From 07/99 to 06/02.
- Fellow doctor in Pulmonary, Critical Care Medicine and Sleep Medicine (Cleveland, Ohio). From 07/02 to 06/05.

ADMINISTRATIVE AND COMMITTEE RESPONSIBILITIES

- Assistant professor at the University of Tennessee Health Science Center.
- Assistant MICU director at the Regional Medical Center "the MED", Memphis, TN.

TEACHING

 Assistant program director PCCM fellowship at the University of Tennessee Health Science Center, Memphis, TN.

PROFESSIONAL AND SOCIETY MEMBERSHIPS

- Society of Critical Care Medicine
- American Medical Association
- American Thoracic Society
- American College of Chest Physicians

BOARD CERTIFICATIONS

- Board Certified in Internal Medicine (November 2002)
- Board Certified in Pulmonary Medicine (November 2004)
- Board Certified in Sleep Medicine (September 2005)
- Board Certified in Critical Care Medicine (November 2005)

MEDICAL LICENSURE

- Peruvian medical license
- Florida medical license
- Tennessee medical license

PRESENTATIONS

ORAL PRESENTATIONS

 MD Thesis: Cardiopathy and Pregnancy: descriptive study at Cayetano Heredia National Hospital. March 1998.

POSTER PRESENTATIONS

- Noncirrhotic Portal Hypertension in the Adult due to Primary Portal Vein Thrombosis. Yataco J, Anderson D.
 Poster presented at the 46th ACP-ASIM 2000 Michigan Chapter. Traverse City, Michigan.
- Right Atrial Thrombus without Evidence of Pulmonary Embolism: A Therapeutic Dilemma. Yataco J, Anderson D.
 Poster Finalist/Associates Clinical Vignette Competition. Annual Session ACP-ASIM 2001. Atlanta, Georgia.
- Propionibacterium Acnes Bacteremia with Splenic Abscess: Case Report and Literature Review. Yataco J, Brar I.
 Poster presented at the 46th ACP-ASIM 2000 Michigan Chapter. Traverse City, Michigan.
- A Retrospective Review of Microbiology of Empyemas in a Tertiary Care Hospital.
 Yataco J, Eyzaguirre A, Sharma G, DiGiovani B.
 Abstract presented at the Resident and Research Forum HFH 2001. Detroit, Michigan.
- Ciprofloxacin induced Tendon Rupture: Case Report and Review of the Literature.
 Yataco J, Atallah N, Anderson D.
 Poster presented at the 47th ACP-ASIM 2001 Michigan Chapter. Traverse City, Michigan.
- Post-Transfusion Purpura: One Unusual Case and Review of the Literature.
 Yataco J, Canoso E.
 Poster presented at the 47th ACP-ASIM 2001 Michigan Chapter. Traverse City, Michigan.

PUBLICATIONS

JOURNAL ARTICLES

- Pulmonary Venous Thrombosis and Infarction Complicating Pulmonary Venous Stenosis Following Radiofrequency Ablation.
 Yataco J, Stoller JK.
 Respir Care. 2004 Dec; 49(12):1525-7.
- Restless Legs Syndrome: Keys to Recognition and Treatment. Avecillas J, Golish J, Yataco J.
 Cleve Clin J Med. 2005 Sep; 72(9):769-70, 773-4, 776.
- Pleural Effusions: Evaluation and Management. Yataco J, Dweik R.
 Cleve Clin J Med. 2005 Oct; 72(10):854-872.
- Restless Legs Syndrome in Lung Transplant Recipients.
 Omar A Minai, Joseph Golish, Jose Yataco.
 J Heart Lung Tranplant. 2007 Jan; 26(1):24-9.

BOOK CHAPTERS

• Upper Airway Obstruction.

Yataco J, Atul Mehta.

The ACP Manual of Critical Care Medicine. April 2008. Editors: Suhail Raoof, Liziamma George.

• Relapsing Polychondritis.

Yataco J, Atul Mehta.

Encyclopedia of Respiratory Medicine. Editors: Laurent G and Shapiro S. Elsevier. www.sciencedirect.com

 Infection in the ICU- A rational approach: Ventilator Associated Pneumonia and Catheter Related Infections.

Yataco J, Arroliga A.

PCCU online volume 20, ACCP website.

ABSTRACTS

- Predictors of Outcome in Patients with Culture Positive Empyemas. Yataco J, Sharma G,
 Eyzaguirre A, DiGiovani B. American Journal of Respiratory and Critical Care Medicine ATS 2001. San Francisco, California.
- Asthma and Drug Abuse. Villanueva M, Yataco J, DiGiovani B. American Journal of Respiratory and Critical Care Medicine ATS 2002. Atlanta, Georgia.
- Duration of Respiratory Events in Obstructive Sleep Apnea and Hypertension. Mughal M, Yataco J, Aboussouan L. American Journal of Respiratory and Critical Care Medicine – ATS 2005. San Diego, California.
- Restless Legs Syndrome in Lung Transplant Recipients. Yataco J, Golish J, Budev M. American College of Chest Physicians 2005. Montreal, Canada.
- Metabolic Syndrome Predictors in patients undergoing overnight PSG. ATS San Francisco, 2007.
 J Avecillas, MD, D-ABSM; <u>K Koirala</u>, MD; AX Freire, MD, MPH, D-ABSM; W Nasser, MD; J. Yataco, MD, D-ABSM.

LETTER TO THE EDITOR

- Hypoglycemia risk: A cause for concern in the intensive care unit hyperglycemia control debate.
 Amado X. Freire, MD, MPH, Jaime F. Avecillas, MD, José C. Yataco, MD, Division of Pulmonary, Critical Care, and Sleep Medicine, UTHSC. Crit Care Med 2007 Vol. 35, No4.
- ICU and I year prognosis data-is-in for ischemic stroke victims. Freire AX, Yataco, JC. Crit Care Med 2009; 38:xx-xx
- Sickest patient first. Yataco JC, Freire AX. Sickest patient first. Chest 2009;136: xx-xx.

LANGUAGES

Fluent in English and Spanish.

Board/Commission	Division of County Government
Name: Douglas B. Dugard, Je	
Date of Birth: 09-06-63 Race W	MXF
Business Name: Smith: NEDHEW	
Business Address: 1450 E. Brooks Rozip:	38116 Phone 399-6516
E-mail doug duggerd @ Smith-nephew. F Education: BPS UNIV OF MS MPHIS	Tax 399-1766
Education: BPS UNIV OF MEMPHIS	(1996)
Name of Spouse: NANCY Number of	
Home Address: 3050 Cross Country Dazip 3	8139 Phone 7534897
Resident of Shelby County <u>HD</u> years.	
Have you ever been convicted of a felony? Yes No I give authorization to Shelby County Government to requirement perform a background check. Yes No	Jest that the Shelby County Sheriffe
I also understand that other sources including the official s and a check of outstanding balances owed to departmen may be performed.	tate websites listing sexual predators its and offices of county government
List any affiliation or ownership interest you have in any band if such business contracts with or sells products or sen	ousiness, corporation, or partnership, vices to Shelby County Government.
List members of family, where employed, and whether or sells products or services to Shelby County Government.	
NANCY DUGARD - JOHNSON CONTROL	
JOHNSON CONTROLS SELLS PRODUCTS ! SE	FRANCIS TO SHOUDY Co. GOV
	Signature
	9/25/09
	Date
(For Office Use Only) Attendance Record (if applicable)	
No. of Meetings No. Attend Disposition:	No. Absent
ApprovalResolution	ltem #

NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

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List b	elow any of the aforementioned clubs of which you belong that do not have
List b	elow any of the aforementioned clubs of which you belong that do not have mbers. Noいこ

Lis do not have i	st below any of the aforementioned clubs of which you belong that minority group members (e.g., African American, Hispanic, Asian).
1 2 3 4	None
in selecting n	o any of the aforementioned clubs of which you belong discriminate nembers based on race, sex, or religion? rcle Below: Yes No
Submitted:	(Print Name) DUGARD JR.
Signature:	
Date:	9/25/09

GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

NA	ME
	Douglas B. Dugard, Jr.
DA	TE OF GRATUITY
	NOT APPLICABLE
NA	TURE AND PURPOSE OF THE GRATUITY
	NONE
NA WH	ME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER TO RECEIVED THE GRATUITY
	N/A
ΝA	ME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY
	N/A
AD	DRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY N/A

7.	DESCRIPTION OF THE GRATUITY
	N/A
8.	COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)
have rappoint	The information contained in this Gratuity Disclosure Form, and any rting documentation or materials referenced herein or submitted herewith, is not correct to the best of my knowledge, information and belief and affirm that not given, directly or indirectly, any gratuity to any elected official, employee on the content of the spouse and immediate family members) that has not been sed and I affirm that I have not violated the provisions of the Shelby County nment Gode of Ethics.
Signat	$\frac{9/25/09}{\text{Date}}$
Print N	DOUGLAS B. DUGARD, JA

Douglas B. Dugard Jr., CHMM

3050 Cross Country Drive Germantown, TN 38138 Home Phone (901) 753-4897 Work Phone (901) 729-5528

PROFILE

Self motivated professional with 20+ years of experience (3.5 years as an EPA Regulator) in the EHS industry having specialized knowledge and experience in developing, auditing, and implementing EHS programs within a team environment.

PROFESSIONAL EXPERIENCE

December 2008 to Present Smith & Nephew, Inc. Memphis, Tennessee

Environmental Manager: Job duties under this position include constant compliance with EPA regulatory standards for an orthopedic implant manufacture with over 2,000 employees in five locations in the Memphis Area. Compliance areas include but are not limited to Air Emissions, Stormwater, Process Water Discharge, RCRA/Hazardous Waste, SPCC, Indoor Air Quality, Asbestos, Mold, HSE Training, and facility recycling and reuse program.

March 2001 to Present

Pickering Environmental Consultants, Inc.

Memphis, Tennessee

Senior Project Manager: Responsible for the daily management and operation of the following EHS consulting programs at PECI: Air Pollution, Stormwater, RCRA, Asbestos, Lead, Mold, Health & Safety, Industrial Hygiene Services, Training, and Miscellaneous Environmental Auditing/Sampling. Management experience includes interfacing with clients and quality control of deliverable products as well as daily management and scheduling of EHS staff. Marketing and accounting functions are also a required job duty.

Specific project experience includes: Title V Air Permitting, hazardous waste management, Phase I and II ESAs, worker exposure monitoring, NPDES monitoring, SPCC Plans, comprehensive EHS Audits, asbestos/lead/mold inspection, assessment, remediation design and construction management, custom training program development/course instruction, EHS program development and implementation.

December 1997 to March 2001 Memphis-Shelby County Health Department

Memphis, Tennessee

Engineer - Air/Pollution Control Section; Major Sources Branch: Responsibilities included the inspection and monitoring of major industrial air pollution sources for compliance with Local, State, and Federal Environmental Protection Agency (EPA) regulations. This action involved direct interface with both public and private sector employees in the development of air emission operating permits as well as enforcement activity when necessary. These permits were/are being used by industry to demonstrate compliance with Local, State and Federal air pollution regulations. Coordination and approval with other state and federal regulators is required in the development of the air emission operating permits.

May 1987 to December 1997

Pickering Environmental Consultants, Inc. (PECI)

Memphis, Tennessee

Project Manager-Health and Safety Administrator. Planed and directed EHS activities in commercial and industrial settings to evaluate and control environmental hazards by performing the following duties:

Conducted facility surveys and testing to determine the safe limits of exposure to substances or conditions. These included temperature, noise, dust, fumes, vapors, mists, gases, solvents, and radiation. Recommended/implemented control measures to limit exposure to hazardous materials and/or conditions.

Managed environmental impact studies and remediation activities related to soil and groundwater contamination. Projects included surface and sub-surface soil and groundwater testing, NPDES/Stormwater studies, underground storage tank testing and removal, process water studies, hazardous/special waste disposal, HAZMAT response, etc.

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Provided technical guidance to upper management, government agencies, and civic groups regarding EHS related issues such as drinking water, air pollution and correct use of personal protective equipment (PPE).

Planned and directed in-house safety and health activities to control environmental hazards by training employees on Company SOPs and the proper use of PPE. Developed and monitored all aspects of PECI's Corporate Health and Safety Program. Organized and conducted training programs in environmental health practices for schools and other groups.

### **EDUCATION**

University of Memphis

1996 - Bachelor of Professional Studies (BPS) Occupational Safety and Health

### **CERTIFICATIONS**

Certified Hazardous Materials Manager (11576)

Hazardous Materials/Waste Training, 40 Hour HAZWOPER - University of Tennessee

Hazardous Materials and Site Investigations - 8 Hour Supervisor Training

US Department of Labor Certified Trainer

EPA Certified Smoke Reader (Method 9)

NIOSH Course 550 - Industrial Hygiene Measurements

NIOSH Course 582 - Univ. of Alabama: Sampling and Evaluating Airborne Asbestos Dust

AHERA Certification for Project Management & Supervision of Asbestos Abatement Projects

AHERA Certification for Inspector/Management Planner, Sect. 206, TSCA

AHERA Certification for Asbestos Project Designer

The Identification and Quantification of Asbestos Scanning Electron Microscopy

DOT HM-126 and HM-181 - Identifying, Labeling, and Transporting of Hazardous Materials

Confined Space Entry per 29 CFR 1910.146

EPA Lead-Based Paint Project Designer

EPA Lead-Based Paint Contractor/Supervisor

EPA Lead Based-Paint Inspector

EPA Lead-Based Paint Risk Assessor

Certified Microbial Consultant (CMC)

Certified Mold Remediator (CMR)

Certified Microbial Remediation Supervisor (CMRS)

### COMPUTER EXPERIENCE

MS Word

MS Excel

MS PowerPoint

### PAST/PRESENT PROFESSIONAL ASSOCIATIONS

Germantown Environmental Commission - Hazardous Waste Chairman

Mid-South Chapter of the Academy of Certified Hazardous Material Managers

Ridgeway Baptist Church - Facility Team Leader - Vice Chairman of the Deacons

American Conference of Governmental Industrial Hygienists

American Indoor Air Quality Association

Tennessee Association of Business Environmental Air Committee

### SECURITY CLEARNCE LEVEL

Previously functioned as Corporate Facility Security Officer with a Defense Security Service security clearance level of "Confidential".

フロエム・エクロフェル

female

## NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

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Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

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List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

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| in selectir | ng members ba             | ised on ra   | ace, sex,             | or religio                       | n?         |        |         |       |  |
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## GRATUITY DISCLOSURE FORM Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

| DATE   | F GRATUITY           |           |           |           |           |                |
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- COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)
- The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

Robert D. Cash

9/29/09 Date

A copy of your completed form will be placed on the Shelby County Internet website.

## ROBERT D. (DAVE) CASH, PE CIVIL ENGINEER

Mr. Cash is a civil engineer retired after 35 years with extensive experience in construction, operations, engineering and contracting with the Memphis District US Army Corps of Engineering. His duties included overall responsibility for all construction, operations and duties in engineering and contracting for all Memphis District Corps facilities/projects located in six states. This included overall management of a large river operation as well as all construction management for the whole District. Presently he works as a Civil/ Environmental Engineer with Pickering, Inc. performing a full array of Environmental activities to include assessments, cleanup, and remediation. He also serves as a senior PM and QC Manager for a Corps IDIQ contract.

Years Experience:

37

### Education

Master of Science, Environmental Engineering, University of Memphis, 1972 Bachelor of Science, Civil Engineering, Christian Brothers, 1970

### Registrations

Professional Engineer in TN, 1976 Professional Engineer in Ms, 2006 Professional Engineer in Ar 2009

### Certifications

Certified, OSHA 40 Hr. Hazwoper, 29 CFR 1910.120(e)

#### Affiliations

American Society of Civil Engineers Society of American Military Engineers

### Related Experience:

- Chief of Construction Operations Division, US Army Corps of Engineers Memphis District
  Leader/manager responsible for organization of over 300 employees including engineers, scientist, operators,
  carpenters, and laborers. Area of operations included parts of six states, including 355 miles of the
  Mississippi River.
- Full assistant to the Chief of Engineering Division, US Army Corps of Engineers Memphis District Supported the chief for overall management/leadership of an organization of over 100 engineers and technicians providing full service engineering to include Civil, Mechanical, Electrical as well as architectural. The organization was responsible for the District to include design and preparation of plans and specifications, hydraulic studies, geotechnical, river engineering, and cost estimating.
- Chief Construction Branch, US Army Corps of Engineers Memphis District
  Responsible for the management of all construction projects in parts of six states. Duties include negotiations of claims and changes and approval and resolution of all BCOE comments for all contracts.
- Chief of Contracting Division, US Army Corps of Engineers Memphis District
   Principal Contracting Officer responsible for all of the procurements for the Memphis District Corps.
   Warrant was unlimited for any amount of money for contract award.
- Civil/Environmental Engineer, Pickering, Inc.

As Senior Environmental Engineer performed Environmental assessments of numerous types of properties to include dry cleaners, former bus lots, commercial warehouses, service stations (current and former). Projects included cleanup, remediation, and design of systems to mitigate or remove contamination. As a Senior PM on a Corps of Engineers IDIQ contract, serves as the single POC and QC Manager for Pickering.



| Board/Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Division of County Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| lame: Doris F. Boyd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Date of Birth: 11 - 29 - 1950 Race                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Place of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Business Name: Valero Memoh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATE OF THE CASE OF THE STATE |
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| Name of Spouse: Booker T. Boyd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Home Address: 43 Viking Dr. Te                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | W zip 380/8 Phone (901) 757-1103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Resident of Shelby County <u>り</u> years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Have you ever been convicted of a felony? You give authorization to Shelby County Govern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | es No_X_<br>nment to request that the Shelby County Sheriff's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Department perform a background check. Ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | es No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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## NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

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List below any of the aforementioned clubs of which you belong that do not have female members.

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## GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is bivolved in the decision regarding the contract, land use approval, or financial grant of money.

| 1. |                  | H                    |                          |
|----|------------------|----------------------|--------------------------|
| 2. | DATE OF GRATURY  |                      |                          |
| 3. | NATURE AND PURP  | OSE OF THE GRATUITY  |                          |
|    |                  |                      |                          |
| 4. | NAME OF THE OFFI | CIAL, EMPLOYEE, APP  | OINTEE, OR FAMILY MEMBER |
|    | WHO RECEIVED TH  | EGRATUITY            |                          |
| 5. | NAME OF THE PER  | SON OR ENTITY THAT F | PROVIDED THE GRATUITY    |
| 6. | ADDRESS OF THE I | PERSON OR ENTITY TH  | AT PROVIDED THE GRATUITY |
|    |                  |                      |                          |

7. **DESCRIPTION OF THE GRATUITY** 

- COST OF THE GRATUITY (If cost is unknown and not reasonably discernible 8. by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)
- The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and laffirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

9-38-2009 Date



### Doris F. Boyd

213 Viking Drive West Cordova, TN38018 (901) 947-8454 office or (901) 359-1996 mobile

### **Education**

- Chemical Engineering, BS Christian Brothers University-- Memphis, TN
- Biology, BS Lane College-- Jackson, TN

### **Employment History**

### September 1, 2008 - Present

**Director of Environmental & Safety Affairs** -Recently promoted to this position with the Valero Memphis Refinery. Responsible for directing Process Safety Management, Occupational Health and Safety, General Safety, Security, and Environmental Affairs at the Memphis Refinery.

### September 2005 - September 2008

Environmental Engineering Manager – Assumed this position when the Refinery was purchased by Valero Energy in 2005. Managed all environmental affairs at the Memphis Refinery. Direct reports included four (4) environmental engineers, one (1) environmental specialist and four (4) environmental technicians. Continued efforts with neighbors and share holders, a member of the Refinery Community Advisory Panel (CAP), directed environmental projects, enhanced relationship with local, state and federal regulators, assured environmental compliance. Secured applicable air and water construction and operating permits as needed.

### November 2003 – September 2005

Senior Environmental Supervisor – Promoted to this position with Premcor in November 2003. Responsibilities included supervising a nine member staff to ensue the compliance of the refinery in all areas as well as the three terminals owned by the refinery (in Memphis, West Memphis, and Mississippi). Initiated cross-training of the different areas of environmental for all members of the Environmental Dept. Negotiating and improving relationships with regulators and helping to improve relationship with the community. Initiated training programs for all refinery personnel to ensure improved environmental awareness and responsibility of all refinery personnel.

### March 2003 - November 2003

**Environmental Engineer II** – The Premcor Refining Group Inc.- Memphis Refinery (Premcor purchased the Williams Memphis Refinery in March 2003). Maintained same responsibilities as Senior Environmental Engineer with Williams Refining & Marketing.

### June 2001 - March 2003

Senior Environmental Engineer – Williams Refining & Marketing L.L.C., Memphis, TN Responsibilities are concentrated in the area of air compliance to include annual reporting (Tier II, Annual Emissions Inventory, Refinery MACT, West Memphis Title V Semi-Annual and Annual Certification, FormR), help to secure and review air permit applications and air permits, securing contractors for and overseeing regulated equipment performance testing, tank inspections, investigating exceedances/incidents, and making required written notification to regulating agencies. Also very active with the Williams CAP (Community Advisory Panel) in an effort to improve industry/community relations - attend monthly meetings, help to issue quarterly CAP Newsletter (organize articles, editing/proofreading) and participate in Adopt-A School activities and other community outreach projects.

| Air Pollution Board/Commission                                                                | Division of County Government                                                                             |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Nama: Dr. Harl Pensak                                                                         |                                                                                                           |
| Data of Birth: 11/02/56 Ra                                                                    | CB W MX F  SEY High School  Y Zip: 38/19 Phone 4/6-8820  STanet Fax 4/6-2199                              |
| Business Name: 2007 Ridgen                                                                    | Lay High School                                                                                           |
| Business Address: 2009 R-Ageno                                                                | Y Zic. 38/19 Phone 4/6-8820                                                                               |
| E-mail Hpens4H1 @ comc4                                                                       | STANET FOR 4/6-2/99                                                                                       |
| Education: Ed. D. Univer                                                                      | Isity of Memohis                                                                                          |
| Name of Spouse: Patty Pensate                                                                 | Number of Children   2     277-2805                                                                       |
| Home Address: 3412 Venson                                                                     | Zin 38/35 Phone 277-2805                                                                                  |
| Resident of Shalby County 46 years.                                                           |                                                                                                           |
| Have you ever been convicted of a felony?                                                     | Yes No<br>mment to request that the Shelby County Sheriff's<br>(es No                                     |
| I also understand that other sources including                                                | g the official state websites listing sexual predators<br>to departments and offices of county government |
| List any affiliation or ownership interest you and if such business contracts with or sells p | have in any business, corporation, or partnership, reducts or services to Shelby County Government.       |
| none                                                                                          |                                                                                                           |
|                                                                                               |                                                                                                           |
| sells products or services to Shelby County (                                                 | 计主控制设备 医电影清 摄 特别通知 法人的第三人称单数 建脂肪酸盐 经证明的过程 的复数克勒                                                           |
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Signature 9/29/09 Date

| Altendance Record | (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |     |        |
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| No. of Meetings   | 1. 数: | . Attend | No. | Absent |
| Disposition:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |     |        |

## NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS, AUTHORITIES OR COMMISSIONS

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are disciminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

| 1  | no       | ne -  |               |   |           | 11   |                  |        |                        |                                       | . Ni kutu ili<br>Lii nakaya |
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List below any of the aforementioned clubs of which you belong that do not have female members.

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|     | List belo          | w any of the aforem   | entioned clubs   | of which you belon   | g that               |
|     |                    | ly group members (e   | ug., Amcan Am    | encan, Hispanic, A   | sian).               |
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|     | Do any o           | of the aforementione  | d clubs of whici | ı you belong disscri | minata               |
|     | in selecting membe | ers based on race, se | ex, or religion? |                      |                      |
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## GRATUITY DISCLOSURE FORM

Shelby County Ethies Commission

INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointes (including their spiceses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

| NAME | Harl                      | T. Pe       | nsah       |            |           |         |
|------|---------------------------|-------------|------------|------------|-----------|---------|
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| NAME | of the per<br>Na —        |             |            |            | HE GRATUI | TΥ      |
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|                       | MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 201                                                                   |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | 9/                                              | 29/0                        | <i>99</i>                        |
| Signs<br>/            | iture  (4r   T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pen sa                                                                | A                                                   | Manual Territoria (1997)  production of the control |                                                      | )ate                                            |                             |                                  |
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Karl J. Pensak, Ed. D. 3412 Venson Drive Bartlett, Tennessee 38135 (901) 384-9963 (Home) (901) 277-2805 (Cell) kpensak@midsouth.rr.com

## **Education**

Graduate

May 1997

Graduate

August 1986

Graduate

May 1983

Graduate

June 1974

Work Experience

Kingsbury High School
August 1990-Present

**Doctor of Education** 

Instruction and Curriculum Leadership

University of Memphis

Masters of Science

Foundations of Education, with

Concentrations in Research Methods

and Statistics

Memphis State University

**Bachelor of Education** 

Secondary Education: Major in Biology

Memphis State University

High School Diploma

Saint Francis Seminary (Cincinnati, Ohio)

Instructor

Computer Integrated Manufacturing I-III SACS Chairman, Science Department Chairman, Facilitator for Local Site Based Management Council, High Schools That Works Evaluation Chairman, A.P. Biology, Biology, Ecology, Chemistry, Mass-Media, Computer Programming I and II, Physics Highly Qualified Teaching Status (Biology and Physics: No Child Left Behind) Soccer-Volleyball-Tennis-Track Coach

## **Christian Brothers University**

June 2000-August 2001

### Adjunct Professor

Graduate Level

Educational Research, Contemporary Math

Methods for Secondary Education, Contemporary Science Methods for

Secondary Education

## University of Memphis

August 1997-2000

## Adjunct Professor

Graduate and Undergraduate Level Teaching/Schools in an Urban Setting Foundations of American Education

### **Memphis City Schools**

January 1997-2000

## **Textbook Selection Committee**

A.P. Biology and Technology

## University of Tennessee, Memphis

Summer 1996-Summer 1997

## **Demonstration Teacher**

Core Instructional Teacher for Summer Science Enrichment Program

## Tennessee State Department of **Education-Office of Conservation**

November 1994-February 1995

### Solid Waste Task Force

Responsible for drafting and reviewing state wide Solid Waste Curriculum Framework

## Memphis City Schools

March 1994

## **New Vision High School Committee** Member

Responsible for the creation of the Memphis City Schools' vision and goal statements for the Tennessee Two-Track Curriculum, and developing Staff Development Action Plans for Integrated Curriculum, Professional Development, and Active Learning

## Rhodes College

June 1993

### Bio-Chemistry Instructor

Team teacher for Howard Hughes Medical Institute Summer Science Program

## Shelby County Health Department Instructional Designer

March 1991

Responsible for self paced instructional program to train new employees to operate a CO monitor

## Memphis City Schools

June 1990-November 1990

### Curriculum Reviewer

Responsible for the review and revision of

the Chemistry and Physical Science Curriculum Guides

## Humes Deregulated Junior High

August 1989-June 1990

### Science Teacher

Physical Science Teacher and Administrative Computer Manager responsible for the implementation and operation of OSIRIS software

## Memphis State University

Summer 1989

### Graduate Assistant

Responsible for the scheduling of classes and classrooms for the Department of Education for the 1990 School year

# Tennessee State Department of Education-Office of Computer Education

August 1984-June 1986

## Computer Software Evaluator

Evaluation of administrative and instructional computer software

## Memphis State University

June 1983-June 1985

### Graduate Assistant

Administrative assistant to the Dean of the College of Education and research assistant for the Bureau of Education Research and Services

## **Tennessee Certifications**

as of March 2000

### Career Level II Teacher

Physics, Chemistry, Biology, Personal Computing, Computer Productivity Applications, BASIC Programming I and II, Interactive Multimedia Design, Adventure in Computing, Pascal programming, FORTRAN programming, C++ programming, Computer Technology, Diversified Technology I and II, Computer Integrated Manufacturing

### Personal Data

Born: November 2, 1956

Marital Status: Married with two children

Health: Excellent

Interests: The Environment, Computers

and coaching youth sports